

SCIENTOLOGY

Published by the Hubbard Association of Scientologists, Inc., Phoenix, Arizona

Issue 4-G

ASSOCIATION ACQUIRES TITLE TO ALL L. RON HUBBARD COPYRIGHTS

more than fifty books included in blanket transfer;
organization assured financial security

L. Ron Hubbard, owner of all copyrights and source books on Dianetics and Scientology, has presented to the Hubbard Association of Scientologists all his copyrights.

Acquisition of these copyrights and processes assures ample financing for Association programs.

Several of the volumes, whose copyrights of the H. A. S. has acquired under this blanket transfer, have been, or are, best sellers. DIANETICS, THE MODERN SCIENCE OF MENTAL HEALTH, sold more than 100,000 copies, and still continues at a high level. SELF-ANALYSIS has sold several times the number of copies necessary to be classified in the general book trade as a best seller. SCIENCE OF SURVIVAL ranks with the average best seller of the past. SCIENTOLOGY, THE HANDBOOK FOR PRECLEAR, has excellent current sales. SCIENTOLOGY, 8-80, soon to be published, and HOW TO LIVE THOUGH AN EXECUTIVE, the Hubbard Manual of Communication, promise to be on a sales level with the first book on Dianetics.

In addition to the above, the copyrights presented to the Association include: CHILD DIANETICS, ADVANCED PROCEDURE AND AXIOMS, WHAT TO AUDIT, ELECTROPSYCHOMETRIC AUDITING, and all the Professional Course books, which number fifty.

Such has been the wide acceptance of Dianetics and the growing acceptance of Scientology that the gross sales of L. Ron Hubbard's books are in excess of \$800,000. Contrary to popular belief, the earlier books are not outdated but furnish the necessary background for knowledge of human behavior, so necessary in processing, not otherwise presented.

Almost all funds acquired from the sale of these volumes by Mr. Hubbard have

been utilized in paying for research and in the forwarding of the subject for the general public. He has arranged and paid for the work on an uncounted number of charity cases and has maintained from time to time a considerable staff to correlate the test information he has discovered and formulated.

Earlier receipts of these volumes went toward the maintenance of the first Foundation in New Jersey, and to other Foundations. Almost \$125,000 of receipts, however, were seized earlier in 1952 by action antipathetic to the general good of Dianetics and Scientology, and although the sum had been scheduled for research and further publication, it found its way, instead, into the channel of personal property, an occurrence which caused Mr. Hubbard to abolish the Foundation system as placing too much control in hands of persons wanting only the profits that might be derived from a science designed for the millions.

The funds which will be accumulated through the H. A. S. ownership of these copyrights will be devoted to the furtherances of the purposes of the Association.

This is the first time Mr. Hubbard has given to any organization any copyrights or rights of Dianetics and Scientology. All earlier lendings were temporary copyright licenses, which he has cancelled.

The ownership of the copyrights and rights make it possible to classify the H. A. S. among the weathier general groups. The Association acquires a small amount of money from various Associate schools for training and from other sources.

the time track

Volney Mathison writes that one of the girls in his assembly department, when placed temporarily on the order desk, described an Electropsychometer as a "Gladometer." She hadn't caught the correct name over the telephone . . . "Detective" Dick Halpern of Stamford, Conn., is trying to link the "D Folgere," who writes the Professional Course booklets, to Signor Andiamo Esposito DiVulgere, a philosopher (b. 1972-d. 1327?) who, Halpern says, is "the discoverer of reversalism, whose chief tenet is that the world is backwards. His basic purpose is to be born in 1972 and spend his life living backwards till he comes to a man named Gunlatch, scanning out regret as he goes. Some years ago he will probably write a book about it." And here a confused editor can see no pleasure looking forward to progressing through marriage, his first date, school, kindergarten, and birth . . . It's a 6½-pound girl, "red haired," born to Mary Sue Hubbard, and her husband, L. Ron Hubbard, according to word received in this office . . .

A rush order for 50 of the new books, "8-80," from the Hubbard Associates of Puget Sound, has been put on the spike pending publication. Dave Cysewski, who recently took over as secretary-manager, has a drive on to get this Associate School functioning at optimum . . . Bob Arentz, now checking the aberrations of a fleet of trucks, has turned his new HDA certificate face to the wall, he regrettably admitted on a whirlwind trip through Phoenix.

Martha Courtis is back to a busy schedule in Ann Arbor, Mich., after a summer with her husband in Wyoming . . . Ath. Athanassoulis of Cairo, Egypt, has buried himself in a shipment of new books, but writes that he also is busy filling out 10 case histories for a B.Scn. degree.

SCIENTOLOGY

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Editorial Director: ALPHIA HART

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Scientologists

a new klondike

The new "88" techniques are bringing results so rapidly that new short-cuts and new angles of approach are almost daily "discoveries."

It's a new "Klondike." Some of you can remember the fabulous stories that came out of the Yukon after the cry of "Gold!" seeped out. Some, learning that gold was there, took their picks and shovels and worked on the grave of running streams in search of a deposit, or vein, that would pay off. Others were satisfied with picking up a few nuggets off the surface, or spent their days and evenings trying to hear of "lost" or abandoned claims they could "work" without the expenditure of too much effort.

All fields of research have their equivalents. A basic discovery is made, and there are those who take the available data and go off on research angles of their own. Some of them fail, some come up with hybrid nightmares that are of no benefit to anyone, but if they were honest in their desires to contribute to the development of the new "ology," they deserve more than an "E for Effort."

Too many want only to pick up a few nuggets. They let others do the research, do the digging, find the gold veins. Some would take by force or guile that which another has discovered; some haven't even enough ambition to do that. They can only sit by, following blindly, hoping that by the process of osmosis "all will come to him who waits and waits." They would rub against the gold, hoping that enough will rub off on their clothes to keep them from starving to death.

Civilization is advanced by pioneers, maintained by the ambitious, and aberrated by the hangers-on. So is science. It's only when a science reaches the point where there no longer are pioneers or those with ambition that it becomes static and decaying.

Scientology so far has a multitude of pioneers. Let's keep it that way, even though there may be many loud wails that "it's too fast for me; I can't keep up with it."

Two Phoenix auditors, John Farrell and Jay Stanley, have reduced both the early and late techniques to five simple steps:

1. Go back
2. Go over it again
3. Go earlier
4. Turn it white
5. Make it beautiful

scienotes

some like us, but you
can't please everybody!

"... I find the Journal to be darn good. Keep up the good work. . . ." Eph Howard, East St. Louis, Ill.

"We, during the year 1951. . . wrote several articles and permitted them to be published (without remuneration) in the Dianetic Auditor's Bulletin and Supplements to Science of Survival, published in Wichita. . . and now wish to disassociate ourselves from any and all issues of these publications dated later than December, 1951. . ." Peter and William Wilson, Arthur Closter, Edward Domber, Los Angeles, Calif.

"... I got SCIENTOLOGY: 88 last Friday. Today I audited two young boys for a total of 30 minutes. One . . . is about 9 years of age. I have had him on the E-Meter once before. He got the can in his hands and started running automatically. He ran a past death as a robber and buried his loot near this section and then was shot. I ran him through the between lives and back to earth.

"The other boy is . . . about 19 years . . . I started him off asking him if he could see any white. He could so I got him looking at it and told him to think how beautiful it was. He did so and then saw a beautiful city on Mars with colors of red and white. I told him to look only at the white and think how beautiful it was. . . Then he ran being condemned and sent to Earth. Then he ran a past death in New York city. He was a gangster being chased by police. He tried to catch a train on the fly, but fell; and the train severed his left hand. He tried to flee but the police shot him. Then he ran a between lives. By that time his 15 minutes were up and I had to take him home. . ." J. M. "Smokey" Brand, El Paso, Texas.

"... Your paper fills a real need for communication concerning the latest techniques and news, which some of us would otherwise not hear of for sometime . . ." Wayne G. King, Paramount, Calif.

"... Please take my name off your mailing list. My wife reads your paper, but I won't. I don't care what you do, you ain't going to affect me, affect me, affect me." D. P., Wichita, Kans.

"This publication . . . should not be addressed to the practiced but to those without knowledge of this art. It should be a tool to interest an inquiring mind. We need hundreds and thousands more within our group to make it strong.

"We have three HAD's here who give of their time to help those who will come . . . The Hobby of the Mind, The Value of Knowing How the Mind Works, Why Do We Think the Way We Do? Why Do Folks Think Differently? Where Do We Obtain Data to Help Us Think? These are some captions which occur. Each could suggest the pleasure of knowing more regarding things which affect our choice . . . We must do the work—you must give us the correct tools . . ." J. H. Vawter, Buffalo, N. Y.

"After receiving your publication SCIENTOLOGY, I have decided to move to Phoenix, secure work and a place to stay and live." Noel Newton, Jr., Oroville, Calif.

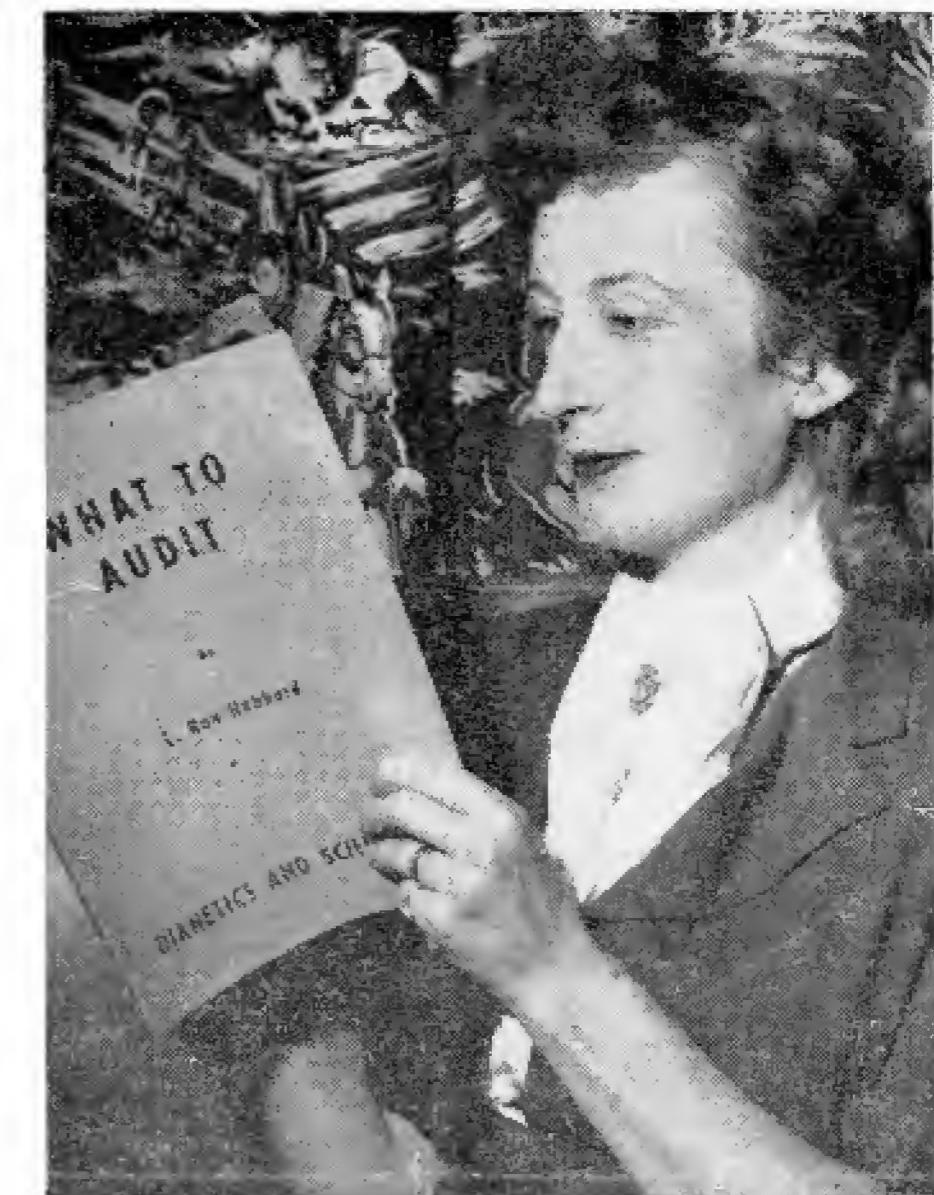
"We received the second issue of SCIENTOLOGY. If you people aren't careful, you'll have us all 'over the top' on enthusiasm alone . . ." Corinne Ellsworth, Long Beach, Calif.

"... all of your literature goes directly into waste basket, so save yourself the cost, postage, and labor." S. K., Los Angeles, Calif.

"... We tried the experiment for reaction time with the dollar bill and find that a ruler works very well and more actual measurements can be taken by holding the ruler just level with the thumb and forefinger . . ." Raymond A. Bissell, Reno, Nev.

"I have absolutely no intention of sending my poetry to your old rag." Dave Cysewski, Seattle, Wash.

"... I wish to thank you for my copy of 'Scientology: 88' which came in the mail several days ago. Mr. (George) Seidler tells me that it is the only copy in our local dianetics circle. He has arranged a special meeting for tomorrow night for the book's "first showing." The book will be read aloud, and people will actually be



she helped In this candid snapshot, Mary Sue Hubbard is shown looking over one of the first copies of the revised edition of WHAT TO AUDIT, the book her husband, L. Ron Hubbard, dedicated to her. The first edition of this book was sold out almost before it came off the press.

permitted to hold it in their hands. I am more than proud . . ." Francis C. Uridge, Berkeley, Calif.

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Evans W. Farber, HDA
Fellow of Scientology

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grade of 'fellowship' set up as award for aids to scientology

The grade of "Fellowship of Scientology" has been established by the Hubbard Association of Scientologists in reward for participation and furtherance of the science.

The certificate of fellowship, when awarded, establishes perpetual membership in the association without payment of dues and is on an honorary basis. Several older fellowships have been reissued on behalf of the Association.

New fellowships, and those reissued recently, follow:

C. PARKER MORGAN, Fellow of Scientology, re-award from 1950 for his contribution in discovering the running of pleasure moments as a process.

J. A. WINTER, M.D., Fellow of Scientology, an award for his furtherance of new concepts in the field and societies of formal medicine.

JOHN W. CAMPBELL, Fellow of Scientology, for his furtherance of the science in the magazine world, and his early encouragement and interest.

JUDGE STREET and ELIZABETH BY-ALL, joint award as Fellows of Scientology for their work on scanning and furtherance of the science in the psychiatric world.

ARTHUR CEPPOS, Fellow of Scientology, in recognition of his excellent work in publication of the original book.

DONALD H. ROGERS, Fellow of Scientology, for his effort in organization of the research department in the Foundation.

A. E. VAN VOGT, Fellow of Scientology, for his protection of the science in its early stages.

DON BARTHOLOMEW, Fellow of Scientology, for his early work on clearing.

BURKE BELKNAP and MRS. BELKNAP, joint Fellows of Scientology, for their assistance and devotion in establishing the new science.

ALPHIA HART, B.Scn., Fellow of Scientology, for his excellent work in establishing the Association.

JAMES A. STRUCKMEYER, Fellow of Scientology, in reward for his labor in legally safeguarding the new science.

VOLNEY G. MATHISON, Fellow of Scientology, for his development of electronic aids.

D. M. EUBANK and J. J. ROBINSON, joint award as Fellows of Scientology for their solution of the problem of entities.

EVANS W. FARBER, Fellow of Scientology, for his brilliant work in rapid theta-clearing.

GEORGE RICHARD HALPERN, Fellow of Scientology, for his development of abstrand postulates and general activity in investigation.

Posthumous awards of fellowship have

been authorized for publication for the following:

David Carey, Fellow of Scientology, for his development of ARC-kinetics.

Sigmund Freud, Fellow of Scientology, for his invaluable early work on human behavior.

William Alanson White, Fellow of Scientology, for his early work on psychosis.

Count Alfred Korzybski, Fellow of Scientology, for his development of General Semantics.

Commander Thompson (M.C., USN) Fellow of Scientology, for his work in the field of Anthropology.

The following additional persons have been credited by L. Ron Hubbard for the background work which made Scientology possible: Anaxagoras, Aristotle, Socrates, Plato, Euclid, Lucretius, Roger Bacon, Francis Bacon, Isaac Newton, Van Leeuwenhoek, Voltaire, Thomas Paine, Thomas Jefferson, Rene Descartes, James Clerk Maxwell, Charcote, Anton Mesmer, Herbert Spencer, William James, Will Durant,

and Dr. Hubbard's instructors in atomic and molecular phenomena, mathematics, and the humanities at George Washington University and at Princeton.

The above is a total list of fellowships recognized by the Association.

The creation of fellowships by the Association is now handled by nomination of the name by Dr. Hubbard, action by the board of trustees, and notification and forwarding of a Certificate, where possible, to the party named.

Some of the above recipients had not been informed prior to this publication, one because of loss of address.

A fellowship certificate is printed on buff vellum and bears the seal of the Association.

Fellowships are awarded on philosophical, mathematical, electronic, or purely scientological developments on the level of investigation, or application, or for singularly excellent and effective work in achieving the goals of scientology in general and the Association in particular.

Memo from Noyga and O'Brien:

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scientology's advance facilitated by h.a.s., research is broadened

Formation of the Hubbard Association of Scientologists has been accomplished, and already has facilitated a new step forward in the field of science.

From its struggling beginnings, through its period of Dianetics, Scientology has been, in the words of Dr. L. Ron Hubbard, "unstable because a science should be composed of a technology for the use of general workers, and for broad research on the part of many individuals in many fields of activity. A science should not be the work of one man, although in their beginnings you will find that most sciences are."

"Our accumulation of knowledge has been arduously won. It has for some time been stable and it has now attained a goal of a height which can be easily utilized throughout the other sciences."

The purposes of the Hubbard Association of Scientologists are as follows:

1. To assist groups and individuals investigators and practitioners in the field of individual and social thought and behavior.
2. To centralize and co-ordinate and publish the data accumulated in Scientology for the use by the individual, the organization, and the general practitioner.
3. To standardize the training of practitioners, and technicians.
4. To assist the maintenance of the general ethics and conduct in the field.
5. To prevent the phenomena contained in Scientology from being used to enslave humanity.
6. To collect funds and finance investigation and the publication of the results thereof.
7. To collect funds for and finance general programs directed toward the eradication of criminality and social and individual derangement.
8. To stop and eradicate war and the impulses toward war in every nation on the face of earth.

Too many of these goals might seem ambitious beyond attainment, according to some Scientologists, but they reckon without taking into account the fact that in any society the ultimate weapon is the human mind.

The Association has established new standards of electronics and mental technologies.

The Association is setting up autonomous associations over the world and is already solidly represented in eight countries.

The Association has no dangerous or effective opponents. The medical and psychiatric worlds gradually are accepting the new science, and it is now taught openly in many universities.

Scientology: 8-80

By L. Ron Hubbard, C.E., D.Scn.

This is the book for which the entire professional field has been waiting. Under the tentative title, "How to Audit," more than 100 orders were turned down and money refunded because addition of new material was delaying its preparation.

All the latest techniques—"Black and White," Attention Unit Running, the Electronics of Human Thought, the Anatomy of Life itself—all these are described and charted for both the auditor and pre-clear who wishes to audit himself.

Advance orders now being accepted (to be filled in the order in which they are received) \$3.00

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- No. 4—Motion on the Tone Scale
- No. 5—Thought
- No. 6—Emotion, the Handling of Emotion
- No. 7—Effort and Counter-Effort, Responsibility
- No. 8—The Attack on the Pre-Clear
- No. 9—How to Handle Facsimiles
- No. 10—Indoctrination of the Pre-Clear
- No. 11—Resolution of Effort and Counter-Effort
- No. 12—The Electropsychometer
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- No. 14—Effort Processing: Demonstration
- No. 15—Training Auditors: Demonstration
- No. 16—Anatomy of Fac. One: Demonstration
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- No. 19—History of the Theta Line
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- No. 26—Analysis of Memory and Aberration, Part 2
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- No. 28—Theta's Goal of Being
- No. 29—Dynamics and the Tone Scale
- No. 30—Cause and Effect
- No. 31—The Importance of a Body

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DIANETICS. The Modern Science of Mental Health. The original book on Dianetics that became a best seller within weeks after it hit the book stores (Maximum discount 20%. This includes associates) \$4.00

ADVANCED PROCEDURES AND AXIOMS. These are the late 1951 techniques, and they're still rapidly efficient in producing results. In this book, what's needed to know about thought, emotion, and effort processing are described so that the new techniques can be used with optimum results

***SCIENCE OF SURVIVAL.** The second hard-cover book on Dianetics. Here's a treatise that gives you all you need to know about the Tone Scale..... \$5.00

***HOW TO LIVE THOUGH AN EXECUTIVE** Here is the know-how needed to set up an efficient organization, large or small, that does not depend upon the whims or memories of a few persons for successful operation

*In process of being printed.

Hubbard Association of Scientologists, Inc.

1405 North Central Avenue
Phoenix, Arizona

'being cause' is society's major aberration

only dead martyrs, completely 'wrong,' tolerated as 'right'

By TOM ESTERBROOK, B.Scn.

The little girl was badly crippled—she had been on crutches for some time. The pity of everyone was excited.

She was taken to an auditor, who in twenty-two hours of Scientology made it possible for her to walk again without any assistance. In twenty-two easy, but expert hours, he had made it possible for her to grow up and thrive as a whole being, to be married, to be part of the world of action.

The auditor had done the work out of charity. On restoring, again, the child to her father's arms, he started to bid the man goodbye, but instead of thanks he received a snarl of rage from the parent and the astonishing "intelligence" that the "cure" must be due to some other thing.

The tone-drop occasioned by this counter-emotion did not help the auditor. He had given back a life—had done a miracle—and his pay was anger.

Why?

Why is it that the preclear, whose migraine headaches from which he has been suffering for years, assigns the cause to medicines he takes daily when the actual reason is obvious. Every auditor has had this experience.

Can this have any relationship to another phenomenon: the 'I must be Cause!'

Indeed it does.

We learn from the Hubbard Chart of Attitudes that Cause is in the vicinity of 40.0 on the tone scale and Effect is below 0.0.

On the same chart, we have in the vicinity of 40.0 "Right" and at 0.0 we have "Wrong." Those things that are right are assigned the attributes of cause; those things that are wrong are assigned the attributes of being an effect.

There is such a thing as being Bad Cause or Good Cause. Because bad cause inhibits survival on too many dynamics, it is low on the scale, but cause of any kind is assigned to anything which is right; and the attribute of effect is assigned to anything that is wrong.

Thus, a person who is right is assigned, whether he wants it or not, the attributes of cause.

The difference between levels of living and dying are cause and effect. A man alive can be cause, dead he is effect. On the other hand, when we ask the question "How wrong can a person get?" The answer is dead! Thus, a person will not tend toward wrongness, but will seek to strive for rightness until he is at a certain

level on the tone scale. Then he will seek to be wrong automatically.

Anyone, then, carrying forward the standard and banner of right is also assigned the position of being cause.

In seeking to survive, a person still possessed of some vigor will seek to be and always asserts that he is right.

Individuation, however, comes about in any being through many counter-efforts received, fighting his being individual as well as to be alive.

Very low on the scale, an individual violently seeks to assert his individuality. He supposes himself to be one amongst the very, very many of "They." He does not realize that every one of the "They" is also under the delusion that he is also one against "They." The pressures and counter-pressure of society are composed of the assertions and counter-assertions that only "I" can be right.

In the original manuscript of the ORIGINAL THESIS there is a line which does not appear in the printed edition of the book. It states as follows: "There seems to be a sort of cosmic election in progress wherein every individual is forwarding his candidacy for the role of creator." This is the primary inhibitor in the formation of groups fairly high on the tone scale. A recognition of beingness is high enough so that a person does not consider his existence to be under continual threat and therefore believes that he can relax sufficiently to participate in group activities.

Due to the level of society on earth at this writing, individuality is so low on the tone scale that a high anxiety can be found on the part of many persons about being right.

In almost every conversation there will occur disputations on the rightness of what has just been said. Each party to the dialog, above all else in his communication, is concerned with proving he is right. He is also asserting the fact that he is cause. Low on the tone scale, he feels this challenge to such a degree that it must be continually guarded and asserted that one is right. Such a person, a little lower on the tone scale, would be, of course, as wrong as one can get, which is dead.

Anyone who has a low opinion of his own survival can be counted upon to make life uncomfortable for all those around him by these continual assertions of being cause and being right. He will lie, cheat, and pretend in order to obtain credit for things he has not done, and he is violent in his denunciation of anyone who has demonstrated his rightness.

This is manifested in many ways. The "I am the only one who can help!" which one sees so often is much the same as "I am the only one who can be right!" these being the same manifestations at different positions on the tone scale.

There are also other parallels to this. "I am the only one who can be needed" is often dramatized by attending physicians,

or nurses, or even, we are sorry to say, by auditors. The same frame of mind goes into "I am the only one who can control" or "I am the only one who can punish" or "I am the only one who can own."

This general delusion that "I am the only one" is the chief and most general aberration of a MEST body society. One even finds it in the Bible where it is often said "I am a Jealous God." Jealousy is simply a manifestation of the "I am the only one."

(This does not infer that God is aberrated, but only that He evidently was written about by aberrated men.)

A person low on the tone scale seems to feel that there is some terrible punishment awaiting him any moment that he relaxes his "I am the only one" aberration.

Anyone indulging in being right, if he is right enough, is going to be assigned, as well, many usually false reasons why he must be wrong. If people have to accept his being right for the thing which he does as right, then they are going to find ways and means to make him wrong in other things. Nothing is as toothsome to the general public as the fall of a supposed saint, for here they have found reasons to make the saint wrong.

Unless protected by religion and the inhibition against blasphemy, any man whose work is right can expect to discover that his character, a thing much easier to assail, inevitably must be considered wrong by the general public for, when an aberrated individual cannot find ways and means to destroy the rightness of work, then he must resort to the frailty of conduct as a target and so balance this wrongness with the rightness they have so abhorred. If a man's work is right, then that man automatically must be considered to be cause, a thing quite abhorrent to anyone with the "I am the only one" in violent restimulation.

Low tone scale people will work incessantly to bring others down below their own level. They do this by throwing out-of-control facsimiles at their fellows and then darting in with many reasons why the other is wrong. The anxiety lying behind this activity, when exposed to view, is enough to cause one shudders.

Many persons have succumbed to the frenzied aberrations of "There is only I." The penalty of being right is to have one's body torn to bits by the mob at the first excuse they can find, to bloody the streets from the veins that have served them so well. It is almost a direct inevitability that he who is right in a society as low as homo sapiens will be destroyed by homo sapiens.

The only thing homo sapiens will tolerate in the way of rightness is a dead martyr. The martyr usually was considered quite wrong when he was alive. After he is dead it can be claimed that he was right because, you see, he is now as wrong as he can get—dead!

experiments develop new techniques for rapid theta clearing

After the issuance of L. Ron Hubbard's work, WHAT TO AUDIT, a wave of intensive investigation for techniques of application was experienced throughout Scientology with the result that the work of theta clearing individuals has advanced rapidly.

Several experimental techniques were developed independently. These included a technique known as "Ridge-Running," which was developed by D. M. Eubank and J. J. Robinson, jointly. This technique sought to utilize present time energy flow as efficiently as possible. It resolved, in the main, the problem of entities and discovered them to be ridges formed by accumulation of energy on which facsimiles could be fastened. It was discovered that the thetan utilized these ridges in the operation of the body so as to make the body a stimulus-response mechanism.

Eubank and Robinson have worked in the field of Dianetics since the issuance of the first book. Eubank was part of Dr. Hubbard's research staff in 1951, and assisted with Perry Chapdelaine, in arranging the order of Axioms. Robinson has worked closely with Dr. Hubbard in Phoenix, and is a veteran auditor.

James A. Struckmeyer, HDA, although an attorney by profession, is an electronic engineer by avocation. After surveying the various elements of a problem, he has drawn up, what may be, the electronics formula of life energy, thus making the first mathematical contribution to the third echelon of Scientology.

$$\text{The formula is: LIFE} = \frac{EI}{-E} \cdot (-f)$$

If:
 E = energy potential
 I = energy flow
 -f = negative frequency
 -R = negative resistance

This formula is based on Dr. Hubbard's theory of counter-elasticity of electronic flows.

The most swiftly useful contribution of those received was by Evans W. Farber, HDA, from California. The technique introduced a negative aspect to oppose the energy flows which maintain the energy flows inside the body, and makes it possible in some cases to bring the person into full knowingness outside the body in a relatively short space of time.

Farber's technique was tested fully and was integrated into the standard technique for freeing the thetan.

Received shortly after Farber's contribution was a technique for running incidents from outside the body by handling live flow as developed by George Richard Halpern. This technique is consecutive to that of Farber, and the two are used one

following the other with the application of the basic principles developed by Dr. Hubbard. Dr. Hubbard's additional development of the minus zero tone scale has been combined with the techniques of Farber and Halpern, which together, make what is now the standard method of theta clearing.

The record for speed in theta clearing to date, is held by Dr. Hubbard who has accomplished it with a preclear in two hours of auditing, utilizing the method above.

Speaking of this inflow, Dr. Hubbard said, "I am extremely happy about these contributions to the science. It means that we have graduated from the one-man show aspect which I personally have found quite onerous. It means that the body of knowledge accumulated in the Axioms and publications in general can now be utilized much like mathematics in that their application is clear enough and broad enough to enable research workers to discover new horizons for themselves.

"This has been, to a marked degree, a lonely track, but now it is sufficiently marked for the investigator to pursue it on his own, providing, as in any other science, he is equipped with the basic technology.

"It is with considerable peace of mind that I abandon research for a few weeks, for I know that the certainty of results and the stability of the background of the science insure a continuing progress."

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the loophole in guarded rights

by L. ron hubbard

Whenever phenomena becomes known to a small number of unscrupulous men, these, by secrecy, can employ it to the enslavement of many. This, in a thimble, is the history of the race.

It was inevitable that once natural law concerning thought became known, it would be utilized by individuals to enslave, reduce, or even to murder others.

Invalidation of Dianetics is now, fortunately, rendered impossible by the vigorous program of proof and testing to which it has been subjected. However, an invalidation of Dianetics, as a process by which aberration can be relieved, works in the direction of permitting Black Dianetics to be employed without censure upon luckless human beings who may not even know that it has so been employed.

The processes of Black Dianetics can be remedied by what might be called White Dianetics, in most cases. If any group desired to use the phenomena discovered in Dianetics to enslave an individual, a group, or a nation, its first step would be to place White Dianetics out of bounds, to illegalize its practice, and to condemn the tenets contained in it. To debar the general public practice of White Dianetics is to make possible a general unpublic practice of Black Dianetics.

At the present writing, there is one certain method of disenfranchising a human being. In 1215 A.D. by the Magna Carta and in 1791 by the Bill of Rights in America, certain liberties of person and property were delineated and given to certain nations.

In the absence of any known natural law relating to sanity beyond the legal definition that it is the "ability to tell right from wrong" without saying what right and wrong are, clauses relating to sanity were, perforce, omitted from such documents. Thus a wide loophole was left in civil and criminal structure. For whatever a sane man's rights may be said to be, it is only necessary to declare him insane and his rights vanish. He has no right to property. He has no right to trial. He has no right to be confronted by his accusers. All processes of law are suspended the moment an individual is declared to be insane. Indeed, on this whisper, even his friends may desert him. He must have an appointed guardian for all his affairs to whom he cannot object. He can be spirited away into a public jail without other than a complaint that he is not sane. There he is examined by men whose pretense it was to be able to distinguish sanity from insanity and who, themselves, are suspect of being sane in most part. An individual so accused can be incarcerated without any other legal process and can be given "treatments" which will leave him a hopeless

what if the "experts" said you were insane?

Failure to delineate sanity has left a wide loophole in our civil and criminal laws. An insane man has no rights, and his degree of mental efficiency can be determined by men who, themselves, are borderline psychotics.

What can Man do about it? What would YOU do if rumors were circulated that you were mentally ill; that some of your idiosyncrasies imperiled the safety and health of your neighbors and associates? What recourse would you have if you were examined by a board of "experts" and declared mentally unfit to handle your own affairs?

There are those who, to control, resort to narcotics, suggestion, gossip, slander—the thousands of overt and covert ways that can be classified as Black Dianetics. There is only one defense. In this, the second of three articles, Dr. Hubbard tells you the vital role White Dianetics can play in the peace and security of you and the world.

imbecile for the remainder of his life. Or he may simply be killed by attendants.

Electric shock, "psycho-surgery," other types of shock "treatment" are at this writing accepted treatment of the "insane." Adequate documents exist to demonstrate that these "treatments" never cure anything, that they often break a man's spine or leave him even unable to control simple body functions.

All this waits for the individual the moment he is pronounced "insane." He is disenfranchised, his property is forfeited, he passes into hands which have the power of life and death over him.

Thus we see that even the Magna Carta and the Bill of Rights are worthless in the hands and under the manipulation of the unscrupulous.

In order to have a true bill of rights a citizen would have to be given rights to his sanity and to his life. These are two rights which can not now be guaranteed. Until they are guaranteed, the Constitution, to many, is a mockery.

In one insane asylum, at the behest of a government, a man that government considers dangerous is held as "insane."

After Pearl Harbor in 1941 any naval captain who dared cry "Treason!" when he saw how high administrative orders brought about a debacle was shipped, quickly and without any recourse to friends or courts, to insane asylums.

Thus it is possible, even now, in this "enlightened age" for a group of men to function much as did the assassins, even

without Black Dianetics. By using the public fear of the insane, a fear born from the unknowns of insanity, anyone can be discredited and imprisoned.

By using Black Dianetics, insanity itself can be brought about with considerable ease.

In these turbulent times, with an A-bomb hanging over every city, civil law is more and more withdrawn from the citizen, censorship is more and more strict. Disaster breeds secret control and enslavement. In event of a national disaster such as that envisioned in an atomic war, it is not necessarily true that civilization may be destroyed, regardless of what the president says, but it is true that disaster may assume a magnitude sufficient for any small group to seize control of the remaining populace, a control very close to complete slavery.

In order to resolve insanity, it was necessary to release the natural laws discovered in Dianetics. When they were released it became possible to create insanity at will. And even more insidiously, complete control of a human being can be effected without insanity being demonstrated by him.

The release of these laws and the whole of Black Dianetics is necessary if a long range program of prevention is to be effected. So long as Black Dianetics remains the property of the very few, a very great many more will suffer eventually than those few who will die because of the publication of this material.

Thus, the first basic principle of Black Dianetics: **So long as a natural phenomenon remains the knowledge of a few and is denied to the many it can be utilized to control the many.**

The first law of Dianetics which you should know is as follows: **The human organism receives and records all perceptions while under duress and in a reduced state of consciousness.**

Should you wish to know complete derivations of this law and its proofs, you are invited to study the science itself. Here is contained only sufficient material to delineate Black Dianetics in full.

(To be concluded in next issue)

DORIS COLBURY GRAFFAM, H.D.A.

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